REGISTERED HQ DW&CE (PAF) CHAKLALA (CENTRE ZONE)

DW&CE/6000-CZ-05-Advt/

S /E

19 Apr' 2022

The Director Advertisement Press Information Department Islamabad

REQUISITION FOR CLASSIFIED ADVERTISEMENT: NOTICE OF TENDER

1. Please arrange to publish the enclosed classified advertisement Emergency Works according to the requirements specified below in the issue of:-

22 Apr' 2022

The overall expenditure on this account may not exceed the limit:-

| (a). | Name of Publication with | One Urdu | Lahore | | |
|------|-------------------------------------|-------------|------------|--|--|
| | places of issued | One English | Rawalpindi | | |
| (b). | Number of insertion | One in each | | | |
| (c). | Space in Column inches or otherwise | 6" X 4" | | | |

- It is confirmed that:-
 - (a) Funds are available to meet the entire cost of this advertisement.
 - (b) Payment to respective parties will be made promptly on receipt of relevant bills from your department after pre-audit.
- Necessary bill in triplicate duly supported with relevant tear sheet, please be forwarded to CMES (PAF) Sargodha. One copy of tear sheets also fwd to this HQ for our record.
- Please ensure that the bills are sent to CMES (PAF) Sargodha and not to this Headquarters.

Please acknowldege receipt.

(MUHAMMAD IBRAR ASLAM)

SE

For DW&CE (PAF) Ckl Tele No 5339

DA/As above

Copy to:-

CMES (PAF) Sargodha

GE (Air) Rafiqui

Assistant Director
 Rizwan Mehmood
 PPRA Federal Bank for
 Co-operative Building 1st Floor
 Sector G-5/2 Near SBP, Islamabad

Please ensure making of payment on receipt of advertisement bill and confirm to this HQ.

Alongwith copy of requisition for uploading on PPRA Website.

Tender notice No. DW&CE/6000-CZ-05-Advt/ \$\sigma \textit{/E-6 dated 19 Apr' 2022} MILITARY ENGINEER SERVICES NOTICE OF TENDER

01. The office of DW&CE (PAF) Chaklala invites sealed tenders for the following Emergency Works in light of PPRA Rule 42-c (v) of 2004:-

| 02. | (a). Provision of Certain Facilities at PAF Base | (T) | Rs. 33.140 | Million | |
|-----|--|-----|------------|---------|--|
| | (b). Provision of Certain Facilities at PAF Base | (T) | Rs. 45.061 | Million | |
| | (c). Provision of Certain Facilities at PAF Base | (T) | Rs. 48.572 | Million | |
| | (d). Provision of Certain Facilities at PAF Base | (T) | Rs. 39.634 | Million | |

03. The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the office of Accepting Officer by 1130 Hrs on 11 May' 2022 and will be opened at 1200 Hrs on the same date.

NOTE:- Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

- 04. All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.
- 05. Contractor born on approved List of MES in categories 'A' and 'B' and also having experience of this type should only apply.
- Contractors who desire may be present at the time of opening of tenders.
- 07. The Accepting Officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33(1) of PPRA Rules.
- 08. The interested parties can contact CMES (PAF) Sargodha/authorized representative for further details from 0715 to 1335 hours on all working days.

| 09 SI No | Name of Work Executed during the Last 2 Years and in Hand | Amount of Work | Time Allowed (Months) | Date of commencement | Date of Completion | Percentage Progress of work in Hand | Departmental Performance Report on each Work by the Engineer in Charge |
|----------------|---|-------------------|-----------------------------|----------------------|-----------------------|--|--|
|----------------|---|-------------------|-----------------------------|----------------------|-----------------------|--|--|