



Regional Office, Delhi (South)
Unit NO 602-A, Tower -2, Sixth Floor Konnectus, BhavbhutiMarg,
Opp. New Delhi Railway Station, Ajmeri Gate Side, New Delhi – 110 001
Contact No. 011-23218567, 23218546

PREMISES REQUIRED ON LEASE

Union Bank requires well-constructed commercial premises at following locations on lease basis:

Delhi Cantonment: Carpet area 2000 Sq. Ft. \pm 10% within 1kms (preferably near existing premises) from our Delhi Cantonment branch.

Kailash Colony: Carpet area 2000 Sq. Ft. \pm 10% within 1kms (preferably near existing premises) from our Delhi Cantonment branch.

Saket: Carpet area 2000 Sq. Ft. \pm 10% within 1kms (preferably near existing premises) from our Delhi Cantonment branch.

Jafarpur Kalan: Carpet area 1200 Sq. Ft. \pm 10% within 1kms (preferably near existing premises) from our Delhi Cantonment branch.

The offered property should be in ready possession and premises for Branch should be preferably on ground floor with frontage of minimum 25ft.(approx.), having adequate parking space in front. For details please visit www.unionbankofindia.co.in and www.eprocure.gov.in. The tenders can also be collected from our office at above mentioned address from 11:00 AM to 3:00 PM during working days from 08.04.2022 to 28.04.2022 The last date for submission of tender is **28.04.2022 upto 3.00 P.M. The tenders are to be submitted in prescribed format. The tenders are to be submitted and will be opened at our office at above mentioned address.**

Technical Bid/Price Bid duly signed by owner sealed in separate covers super scribing the name of centre should be put in the box kept at our office latest by 3.00 P.M. on 28.04.2022 and the technical bids will be opened at **3.30 P.M. on 02.05.2022 in front of bidders.** Bank reserves the right to reject any or all bids without assigning any reasons whatsoever. No bid from any intermediaries/brokers shall be entertained.

Place: New Delhi
Regional Office, Delhi (South)

Dy. General Manager



OFFER OF BANK'S PREMISES ON LEASE /RENTAL BASIS

TENCHNICAL BID

With reference to your advertisement in the local dailies/ Banks website/ e- procurement portal dated 08.04.2022, I/ We hereby offer the premises owned by us for housing your branch on lease basis.

PART A: GENERAL INFORMATION

I. Name of the owner/s:

(Attach document showing ownership like sale deed, Gift Deed etc.)

II. Share of each owner, if any under joint ownership:

(Attach document showing ownership details)

III. Location:

- A. Name of the building/scheme:
- B. Sector No.
- C. Street:
- D. Specify whether the building is situated in Commercial area:
- E. Full Address along with pin code & prominent landmark :
- F. Locality (Residential/Commercial/ Industrial/ Mixed)



PART B: TECHNICAL INFORMATION

I. Building

A. Total Carpet Area of the premises: _____Sq. ft

Whether ready to offer area as required by Bank: Yes / NO

Dimension Details:

S.No.	Particular	Dimension (in feet)			Carpet Area (in square feet)
		Length	Width	Clear height	
1.	Hall				
2.	(To be measured in clear rectangles)				
3.					
4.	Toilet/Washrooms				
5.	Strong Room (if any)				
6.	Other Area				

B. Floor particulars

Basement/Ground/Lower or Upper ground/Mezzanine/1st floor:
(give area of each floor)

C. Age of the building:

D. Frontage in feet:

E. Access /distance from Main Road:
(Mention whether it is on main road)

F. Type of Building:
(Residential/Commercial/Industrial)

G. Type of Construction
(Load bearing/RCC/Steel framed)

H. Pillars in premises offered (specify no.)

I. Floor numbers and height of each floor including Basement, if any:
(Clear floor height from floor to ceiling)

PART C : OTHER PARTICULARS :



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1. Lease period offered
2. Amenities available / proposed:
 - (a) Separate electricity meter
 - (b) Sanctioned Electrical power/ load
 - (c) Car Parking facility:
 - (d) Continuous water supply
 - (e) Water supply facility
(Municipal supply/Well/Borewell):
 - (f) No. of toilets:
3. Whether separate water meter is provided:
4. Whether plans are approved by local authorities:
5. Time required for giving possession:
6. Whether agreeable to provide for rooftop for installation of V-SAT/Solar panels/Tower any other bank's equipments (YES/NO):
7. Any other information not covered above:

Place: Signature

Date: (Landlord/Owner)

Address_____

Phone No._____



**TO BE PACKED IN A SEPARATE SEALED ENVELOPE AND SUPER SCRIBED AS
“PRICE BID”; UNSEALED PRICE BIDS ARE LIKELY TO BE REJECTED**

PRICE BID

PART A: RATES OFFERED (Mandatory)

Carpet Area	Carpet area Offered	Rate per sq feet	Monthly Rent
Carpet area on Ground Floor			
Carpet area on First floor			
Carpet area on basement			
Total			

Rent (Total Monthly Lump sum)

PART B: OTHER DETAILS

I. Amount of Municipal Taxes per annum:

II. Maintenance charges (like society

Charges/charges for amenities etc)

Per month

III. Any other charges per month

IV. Taxes to be borne by *:

V. Maintenance charges to be borne by:

VI. Any other charges to be borne by *:

*Please mention (Landlord or bank):

PART C: TOTAL DEMAND (per month)



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I Rent :Rs

II Tax :Rs

III Maintenance charges :Rs

IV Any other charges :Rs

Total :Rs

Place:

Signature

Date:

(Landlord/owner)

Address:

Phone No.: