6010/ 68 /E-6

30 Mar, 2022

**Assistant Director** Rizwan Mehmood **Public Procurement Regularity** Authority (PPRA) Federal Bank for Co-Operative Building 1st Floor Near State Bank Sector G-5/2 Islamabad

## REQUISITION FOR ADVERTISEMENT NOTICE OF TENDER

Please arrange publication of the attached NOTICE TENDER on PPRA website.

Necessary payment in this regard will be made as per PPRA rules.

(ABDUL SHAKOOR KHAN)

SQN LDR

GE (AIR) SHAHBAZ

Tel Ext 5455

Encls: -As above

Copy to:-

2.

CMES (PAF) Faisal

	MILITARY ENGINEER SERVICES NOTICE OF TENDER								
01	The office of GE (Air) Shahbaz invites sealed tenders for the following work in light of PPRA Rule 13 (1) of 2004.								
20	(a) F	rovision	of Certa	in facilitie	s at PAF	"NN			
03	3 The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the accepting officer by 1130 Hrs on 21 April, 2022 and will be opened at 1200 Hrs on the same date.								
N	OTE:- Co	ntractors	shall prov	ride certific	ate that they are of Court of Law and C's Branch GHQ	not involved i	in any type of cial report of	litigation with Directorate of	
04	(PEC), an	d will sub	bmit a co	py of their	they are register r registration. Co	ntractors no	registered	with 1 Lo are	
05	6 Contractor born on approved List of MES in categories 'A', 'B', 'C' and 'D' and also having								
06	a the decise was be assessed at the time of opening of lengers.								
07	The accepting officer reserves the right to accept or reject the tender. Rejected tenders was								
08	dealt with as per Para 33 (i) of PPRA Rules.								
09 sı	Name of Work executed during the Last	Agency	Amount of Work	Time Allowed (Months)	Date of Commencement	Date of Completion	Percentage Progress of Work in hand	Departmental Performance Report on each Works by the	