

RE: STD

Headquarter Frontier Corps
Baluchistan (South)
Turbat
Telephone No: 0852-412904
No 201-06/ ENM/147 Abotia
April 2022

To:

Mr Jamil Ahmed Rathore
Deputy Director III
Publication Procurement Regularity Authority
(Cabinet Division)
Federal Bank of Co-operative Building
1st Floor, Sector G-5/2 Near SBP
Islamabad
Phone No 051-9203314, 9245035
Fax No. 051-9219149, 9224023

Copy to:

DS/CA/1
Ministry of Interior (Interior Division)
Government of Pakistan
Islamabad

ID:

HQ FC (S) - ENM Branch

Subject:

Publication of Advertisement - TENDER NOTICES FOR PROCUREMENT
OF RPE - BROWNING CHEMICAL FOR FY 2021-22

1. Copy of Tender Notice Tender Notices for Procurement of Rpe - Browning Chemical for FY 2021-22 is sent herewith for publish in pwp/KA website on 22 April 2022.
2. Your Co-operation in this regard will be highly appreciated, please.

Public Relation Officer
Frontier Corps Baluchistan (South)
(Kashif Mahmood)

RE: STD

HEADQUARTERS FRONTIER CORPS BALOCHISTAN (SOUTH) TURBAT
UNDER NOTICE FOR PROCUREMENT OF RE-BROWNING CHEMICAL FOR FY 2021-22

Headquarters Frontier Corps Balochistan (South) invites Sealed Tenders from the Firms, Original Manufacturers as well as Contractors registered with **Income Tax** and **Sales Tax** departments and who are on **Active Taxpayers List of Federal Board of Revenue Pakistan** for supply of following: -

Ser	Tender No	Description	Type	Tender Fee non refundable
a.	114-88-Pub-Reb-01-EME	Re-browning	Re-browning Chemical / Fire Wood	Rs.1000/-

2. Tender documents, containing detailed terms and conditions, technical specifications and list of each item required etc can be obtained on payment of tender fee from **Electrical Mechanical Engineering Branch Headquarters Frontier Corps Balochistan (South) Turbat** from **22 Apr 2022**.

3. Sealed Tenders, prepared in accordance with the instructions in the Bidding Documents of Re-browning Chemical must reach at **Headquarters Frontier Corps Balochistan (South) Turbat** by **07 May 2022 before 12:00 PM**. The tender will be opened in the presence of the bidders/ their representatives who may choose to be present, as per following schedule / venue:-

- | | | | |
|----|---------------------|---|--|
| a. | Technical Proposals | - | 07 May 2022 at 12:30 pm |
| b. | Financial Proposals | - | 07 May 2022 at 14:00 pm |
| c. | Venue | - | Headquarter Frontier Corps Balochistan
(South) Turbat |

4. Tenders must accompany Call Deposit / Bank Draft / Pay Order in the name of **Headquarter Frontier Corps Balochistan (South) Turbat** as **Bid Security** as per following rates, otherwise bids will be rejected:-

Registered Firms with Headquarter Frontier Corps (South)	2% of total value of the bid / quoted tender rate
Un-registered Firms	5% of total value of the bid / quoted tender rate

5. Inspector General Frontier Corps Balochistan, (South) Turbat is empowered to accept / reject one or all of the bids as per PPRA Rules - 2004.

6. **Details regarding delivery of stores will be clearly spelled out in technical proposal failing which, Headquarter Frontier Corps Balochistan (South) reserve the right to cancel the contract and confiscate the security money.**

7. Sample / supplied stores will be tested / Trail at Turbat and charges will be paid by the concerned firms.

8. Firm will deposit certificate clearly mentioning **"NON BLACKLISTED FIRM"** from any official/ Government/ Semi Government organization.

9. This advertisement is available on **PPRA website** at www.ppra.org.pk.

10. For further inquiry please contact undersigned on Phone number **0852-412252**, Extension **351**


Lieutenant Colonel
for Inspector General Frontier Corps Balochistan
(Fazil Obaid)

Dated 16 Apr 2022