

## **SUI NORTHERN GAS PIPELINES LIMITED**

GAS HOUSE, 21 KASHMIR ROAD, RO BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/065/22 2<sup>nd</sup> Amendment)

Dated: 18.05.2022

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building,
Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

### **PUBLIC PROCUREMENT RULES, 2004**

Please refer to our earlier letter No.PUR-43 dated 09.05.2022 advising to display on your website Tender Enquiry No.LED/065/22 which was due for opening on **18.05.2022**. Tender Enquiry has been extended upto **07.06.2022**, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Qty	Extended upto
1.	Laptops (Core i9 or equivalent)	03 Nos.	07.06.2022
2.	Laptops (Core i5 or equivalent)	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender venue shall remain the same. However, Closing time & Opening time is 1100 Hours & 1130 Hours respectively.

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED

(Osman Saleem Mustafa)
Dy. Chief Officer (Procurement)

FOR MANAGING DIRECTOR



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/065/22)

Date: 19.04.2022

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CO-STATE AND ADDRESS.

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G-5/2, Islamabad.

Fax No. (051) 9224823/9219149

## INVITATION TO BID LAPTOPS (CORE 19 & 15) TENDER ENQUIRY NO. LED/065/22 OPENING DATE 18.05,2022

#### Dear Sirs.

Sul Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the
original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and
Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of
the Federal Board of Revenue, for supply of LAPTOPS CORE (i9 & i5):-

Sr. #	Description	Quantity
12	Laptops (Core i9 or equivalent)	03 No.
2.	Laptops (Core i5 or equivalent)	01 No.

- 2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore on or before 16.05.2022 from 1100 Hours to 1230 Hours. Price of the bidding documents is Rs. 1.000/- in the shape of Payorder / CDR etc. While earnest money (in original), in the amount as mentioned in SOR (Appendix-B) in the form of a bank. Draft/Pay Order or a Bond (Bid Bond) issued by a scheduled Bank of Pakistan on a non-judicial stamp paper as per specimen enclosed as (Appendix-F) Valid for 120 days from the date of bid opening.
- The bids, prepared in accordance with the instructions in the bidding documents, must reach at Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21 Kashmir Road Lahore on or before 18.05.2022 at 1530 Hours (closing time). Bids will be publicly opened on the same day at 1600 Hours. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully,

SUI NORTHERN GAS PIPELIMES LIMITED.

U(OSMAN SALEEM MUSTAFA)

Dy.CHIEF OFFICER (PROCUREMENT)

for MANAGING DIRECT

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