

**SUI NORTHERN GAS PIPELINES LIMITED**Ref: PUR-43 (LED/065/22 3rd Amendment)

Dated: 07.06.2022

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building,
Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004


Please refer to our earlier letter No. PUR-43 dated 18.05.2022 advising to display on your website Tender Enquiry No. LED/065/22 which was due for opening on 07.06.2022. Tender Enquiry has been extended upto 23.06.2022, which may be displayed on PPRA's Web Site:

Sr. #	Description	Qty	Extended upto
1.	Laptops (Core i9 or equivalent)	03 Nos.	23.06.2022
2.	Laptops (Core i5 or equivalent)	01 No	

All other terms & conditions of the subject noted tender enquiry including tender venue shall remain the same. However, Closing time & Opening time is 1100 Hours & 1130 Hours respectively.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


(Osman Saleem Mustafa)
Dy. Chief Officer (Procurement)
FOR MANAGING DIRECTOR



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

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Ref: PUR-43 (LED/065/22 2nd Amendment)

Dated: 18.05.2022

Deputy Director (Monitoring & Implementation)
Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building,
Sector G-5/2,
Islamabad

Fax No. 051-9224823/9219149

PUBLIC PROCUREMENT RULES, 2004


Please refer to our earlier letter No.PUR-43 dated 09.05.2022 advising to display on your website Tender Enquiry No.LED/065/22 which was due for opening on **18.05.2022**. Tender Enquiry has been extended upto **07.06.2022**, which may be displayed on PPRA's Web Site:-

Sr. #	Description	Qty	Extended upto
1.	Laptops (Core i9 or equivalent)	03 Nos.	07.06.2022
2.	Laptops (Core i5 or equivalent)	01 No.	

All other terms & conditions of the subject noted tender enquiry including tender venue shall remain the same. However, Closing time & Opening time is **1100 Hours & 1130 Hours** respectively.

Thanking you and with best regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINE LIMITED


(Osman Saleem Mustafa)
Dy. Chief Officer (Procurement)
FOR MANAGING DIRECTOR



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 58, LAHORE (PAKISTAN)

Ref: PUR-43 (LED/065/22)

Date: 19.04.2022

The Deputy Director (Monitoring & Implementation)
Public Procurement Regulatory Authority,
Cabinet Secretariat, Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
Islamabad.

Fax No. (051) 9224823/9219149

INVITATION TO BID
LAPTOPS (CORE i9 & i5)
TENDER ENQUIRY NO. LED/065/22
OPENING DATE 18.05.2022


Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of **LAPTOPS CORE (i9 & i5)**:-

Sr. #	Description	Quantity
1.	Laptops (Core i9 or equivalent)	03 No.
2.	Laptops (Core i5 or equivalent)	01 No.

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1ST Floor, Gas House, 21-Kashmir Road, Lahore** on or before **16.05.2022** from 1100 Hours to 1230 Hours. Price of the bidding documents is Rs. 1,000/- in the shape of Payorder / CDR etc. While earnest money (in original), in the amount as mentioned in SOR (Appendix-B) in the form of a bank Draft/Pay Order or a Bond (Bid Bond) issued by a scheduled Bank of Pakistan on a non-judicial stamp paper as per specimen enclosed as (Appendix-F) Valid for 120 days from the date of bid opening.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1ST Floor, Gas House, 21 Kashmir Road Lahore** on or before **18.05.2022 at 1530 Hours (closing time)**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at www.ppra.org.pk, agency's website at www.sngpl.com.pk.

Yours faithfully,
SUI NORTHERN GAS PIPELINES LIMITED.


HOSMAN SALEEM MUSTAFA
Dy. CHIEF OFFICER (PROCUREMENT)
for MANAGING DIRECT