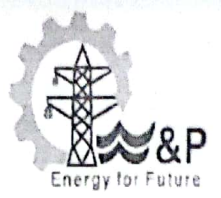




No.EE/W&P/H/Notice/2021-22/ 94  
**GOVERNMENT OF GILGIT-BALTISTAN**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**WATER & POWER DIVISION HUNZA**



Dated: 10<sup>th</sup> June, 2022

To,


The Secretary,  
Information Department  
Gilgit-Baltistan

**Subject: - PUBLICATION OF GOVERNMENT ADVERTISEMENT.**

Enclosed please find herewith an advertisement bearing No.EE/WP/H/Notice/2020-21/93 dated 10<sup>th</sup> June, 2022 for publication in two national dailies and two local daily newspapers with the following: -

- a) Publication date 11<sup>th</sup> June, 2022.
- b) One Page Black & White.
- c) Single page form

It is therefore requested to publish the advertisement as mentioned above, please.

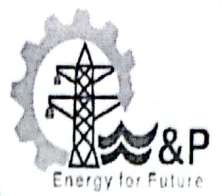
  
**Executive Engineer**  
Water & Power Division  
Hunza

**Copy to:-**

- 6. The Secretary Water & Power Department Gilgit-Baltistan.
- 7. The Chief Engineer Water & Power Department Gilgit Region.
- 8. The Superintending Engineer Water & Power Circle Gilgit.
- 9. Office copy.
- 10. 3<sup>rd</sup> copy.



No.EE/WP/H/Notice/2020-21/ 93  
**GOVERNMENT OF GILGIT-BALTISTAN**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**WATER & POWER DIVISION HUNZA**



Dated: 10<sup>th</sup> June, 2022

**INVITATION FOR BIDS**

Tenders for the below mentioned works are hereby invited, on the basis of Single stage two envelop method, from approved Government Contractors/Firms having registration with Pakistan Engineering Council in the appropriate category with specialization code and duly enlisted with the employer:-

S#	Name of Work	Estimated cost	2% earnest money	Cost of bidding documents	Last date of submission	Date & time of opening
1.	Construction of 2MW HPP Batura (Passu) Gojal Hunza. (Supply and fixing of smart meters & CT operated meters).	71249090	1424982	3000	08.07.2022 (10:00AM)	08.07.2022 (11:00AM)
2.	Construction of 2MW HPP Batura (Passu) Gojal Hunza. (Supply and fixing of aerial bunch cable).	169604454	3392090	3000	08.07.2022 (11:30AM)	08.07.2022 (12:00PM)

**A. Mandatory Conditions.**

- Firms/Contractors must have the registration with Pakistan Engineering Council in the relevant category duly renewed for the year 2021-22. Firms applying through joint venture must follow the PEC guidelines and format for JV.
- Firms/Contractors must have the enlistment with Water & Power Department for the financial year 2021-22.
- Firms must have the authorization from original equipment manufacturer (OEM).
- Bids must be accompanied with bid security. Bid security must be attached with the technical bid.
- Firm should not be black listed.
- Firm should not be in litigation with Water & Power Department GB.
- Firm should not be declared defaulter by any Government Department.
- Technical and Financial bids should be enclosed in separate envelops clearly elaborated as technical and financial bids.
- Financial bids of only technically responsive firms will be opened.
- All the documents must be readable and properly attested. Scanned and vague documents will be rejected.
- Firms should mention the specifications of each item in their technical proposal (if any) and any deviation from the specified specifications will not be accepted.
- Firms must ensure submission of technical and financial proposals in the Office of the Superintending Engineer W&P Circle, Gilgit on or before the date and time mentioned above. No application will be entertained after due date and time.

**B. General Conditions.**

- i. Detail of similar nature works completed in the last 10 years with documentary proof.
- ii. Detail of similar nature works in hand with documentary proof.
- iii. Personnel capability of the firm.
- iv. Transaction of the firm in last six (06) months (Minimum 50 Million) duly attested/verified by the concern bank authorities (in original).
- v. Credit line issued for the firm (50 Million) duly attested/verified by the concern bank authorities (in original).
- vi. Firms offering sorely unbalance rates must submit the differential amount in shape of CDR along with financial bid.

A complete set of bidding documents can be purchased by interested bidders from the Office of the undersigned on submission of written application and upon payment of non-refundable fee.



**Executive Engineer**  
Water & Power Division  
Hunza

**Copy to:**

1. The Secretary Water & Power Department Gilgit-Baltistan.
2. The Chief Engineer Water & Power Department Gilgit Region.
3. The Superintending Engineer W&P Circle, Gigit.
4. Office Notice Board.
5. PPRA Web.
6. Office copy.
7. 3<sup>rd</sup> Copy.