

## SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43(LET/031/22)

Dated: 07.07.22

The Deputy Director (Monitoring & Implementation),

Public Procurement Regulatory Authority, Cabinet Secretariat, Cabinet Division, Government of Pakistan, Federal Bank for Cooperative Building, Sector G–5/2, Islamabad.

Fax No. (051) 9224823

## **PUBLIC PROCUREMENT RULES, 2004**

Please refer to our request of even number uploaded on 07.04.22, 28.04.22, 09.05.22, 27.05.22 & 21.06.22 for displaying/uploading of tender enquiry No.LET/031/22 in the public side of PPRA Website, Till the extended opening date, no bidder obtained the tender documents, therefore, tender enquiry has been extended till 04.08.22, which may be displayed on PPRA's Web Site hereunder:-

Tender Enquiry No.	Brief Description of Goods	Qty. (Nos.)	Extended closing date
LET/031/22	1. Van (995-999cc) 2. Commuter Van (1400- 1500cc)	02 02	04.08.22

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time & venue shall remain the same. The advertisement will be published in the daily News Paper(s).

Thanking you and with best regards,

Yours faithfully, SUI NORTHERN GAS PIPELINE LIMITED,

Dy. Chief Officer (Procurement)
For Managing Director



## SUI NORTHERN GAS PIPELINES LIMITED

HOUSE WATER THE T

Ref: PUR-43(LET/031/22)

Dated: 21.06.22

The Deputy Director (Monitoring & Implementation),

Public Procurement Regulatory Authority,

Cabinet Secretariat, Cabinet Division, Government of Pakistan,

Federal Bank for Cooperative Building, Sector G-5/2,

Islamabad.

Fax No. (051) 9224823

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LE1/031/22	1. Van (995-999ec) 2. Commuter Van (1406-	02 02	07,07.22
	1500cc)		L

However, all other terms & conditions of the subject noted tender enquiry including tender closing/opening time & venue shall remain the same. The advertisement will be published in the daily News Paper(s).

Thanking you and with best regards,

SUI NORTHERN WAS PIPELINE LIMITED.

Sr. Officer (Procurement) For Managing Director