



GOVERNMENT OF GILGIT-BALTISTAN
GILGIT-BALTISTAN SECRETARIAT
WATER MANAGEMENT AND IRRIGATION DEPARTMENT, GB
*_**_*_*_*_*_*_*_*_*_*_*

No. S-WM&I-E(10)/2021/
Gilgit, the 22nd July, 2022

To,

Mr. Rizwan Mehmood,
The Deputy Director IT (Web)
Public Procurement Regulatory Authority (PPRA),
Islamabad.

Subject: **PUBLICATION OF TENDER NOTICE ON PPRA WEBSITE.**

I am directed to refer to the subject noted above and to enclose herewith the Tender Notice for publication in the Public Procurement Regulatory Authority's website please.

(EHSANULLAH)
Deputy Secretary
Ph.#. 05811-960616



**GOVERNMENT OF GILGIT-BALTISTAN
GILGIT-BALTISTAN SECRETARIAT
WATER MANAGEMENT AND IRRIGATION DEPARTMENT, GB**

*_*_*_*_*_*_*_*_*_*

No. S-WM&I-E(10)/2021/
Gilgit, the 22nd July, 2022

TENDER NOTICE

Quotations are invited in sealed covers from the approved/reputed contractors/firms for purchase of **Plant and Machinery** under approved ADP Project "Establishment of Water Management & Irrigation Department GB" for the financial year 2022-23.

TERMS & CONDITIONS:-

1. Quotations will be received on 11th August at 12:00 PM which will be opened on same date at 12:30 PM in presence of bidders or their authorized representatives.
2. There will be no compromise on quality or quantity of the items after acceptance of bid.
3. The competent authority reserves the right to accept or reject any or all quotations without assigning any reasons there to.
4. The quantity of items can be increased or decreased according to need.
5. Quotations must be accompanied 2.5% call deposit receipt (CDR) of the total offered bid price as bid security in favor of the Deputy Secretary Water Management & Irrigation GB.
6. Detailed tender documents containing all the information can be obtained from the office of Secretary Water Management & Irrigation GB Near MP Check Post Helipad Road Sonikot Gilgit at a cost of Rs. 2000/- (nonrefundable) during office hours from 25th July, 2022.
7. Tender will be evaluated under PPRA Rule, 36 (b), single stage two envelopes.

(EHSAN ULLAH)
Deputy Secretary