



यूनियन बैंक  
ऑफ़ इंडिया



Union Bank  
of India



Regional Office: Mukarampura::Karimnagar-505001

Ph No : 0878-2235411; Email id ::zoknr@unionbankofindia.com

### PREMISES REQUIRED

Union Bank of India requires ready to occupy, well constructed / to be constructed 1200 sqft +/- 10% (1080sqft to 1320sqft) premises approximately on lease in ready possession / to be constructed with adequate parking space at Commercial/residential location at Boinpally, in RajannaSircilla District for shifting our existing Boinpally Branch from existing location preferably on the Ground Floor.

### Basic Requirements :

1. Premises should be at Ground floor with carpet area as mentioned above
2. Two toilets ( Gents/Ladies) should be provided within the premises
3. 24 hours continuous water supply
4. Vitrified tiles floor should be provided for the premises as per Bank's specification
5. Space for installation of dish antenna/solar panel/any other Bank equipment on the top of the building at no additional cost
6. The landlord will carry out all the structural modifications and improvements required in the premises at his own cost. Such modifications / improvements may include closure of ducts, basement, any other opening of the premises which may need to be closed from security point of view.
7. The landlord to provide Strong Room, with following specifications at his own cost
  - a. Strong Room height -9 ft
  - b. Wall thickness - 300mm
  - c. Floor/roof thickness-300mm
  - d. Concrete mix for construction of wall, floor and roof should confirm to M20 minimum
  - e. Reinforcement steel bar-12mm
  - f. Reinforcement grid mesh in mm - 150 x 150 x 150 CTC
8. Sufficient parking space for staff vehicles
9. Landlord to construct ATM room as per Banks specification with separate opening and closing which will be part of premises and no separate rent/service charges will be charged for installation and construction on Site ATM/e-lobby premises.
10. Clear title of the land and building and permission for utilization of building for commercial use from the competent authority and any other permission from local body/Govt Bodies as applicable
11. The lease period and rent enhancement criteria will be as per Bank's guidelines
12. All the municipal taxes/property taxes present and future will be borne by the landlord and latest receipts to be provided on demand
13. In case landlord has availed any loan against mortgage of the land and / or building "NO OBJECTION CERTIFICATE" to be produced from the mortgagee along with the clear mention that in the event of demands from the mortgagee for remittance of rent directly to them, the owner will not have any objection



14. Construction of building should be strictly as per "site plan" approved by local administration/competent authority and same to be produced on demand
15. The landlord should have obtained NOC from local/Govt bodies as applicable (Fire Department)

Prospective landlords holding ownership/leasable rights or powers to negotiate on behalf of owners may collect the Technical Bid/Price Bid formats from the above Office during Office hours from 08-04-2022 to 29-04-2022 (up to 4.00 PM) or download from our website [www.unionbankofindia.co.in](http://www.unionbankofindia.co.in) and <https://tenders.gov.in>. Brokers will not be entertained. Preference will be given to the Govt/Semi-Govt leased buildings.

Please download technical and price bid formats as per attachment only. The lease will be executed as per standard lease deed format of Union Bank of India.

The offerer has to bet three envelopes and marked the envelope as I, II and III. Usage of the envelopes will be as under:

**Envelope marked as I :** Financial (Price ) Bid be put in this envelope and sealed. The envelope will be super scribed as Financial (Price) bid. The envelope will be opened if the offerer is found suitable for fulfilling the requirements stipulated by Bank.

**Envelope marked as II :** Technical bid, duly completed in all aspects, be put in this envelop and sealed. The envelop will be super scribed as "Technical Bid".

**Envelope marked as III :** The above two sealed envelopes No. I and II be placed in this envelop and sealed. The envelope marked as no III would be super scribed as "**OFFER FOR PREMISES ON LEASE/RENTAL BASIS FOR**\_\_\_\_\_ (place for which bid is being submitted)

Above duly filled in and sealed and super scribed tender envelopes must be submitted / dropped in the Tender box at Regional Office, Karimnagar (above address) on or before 4.00 p.m. by 29.04.2022.

Technical bids should include photocopies of documents evidencing commercial use, title proof and copy of the sanctioned blue print plan etc., Bids not containing separate envelope for price bids will be out rightly rejected.

The technical bids will be opened on 29-04-2022 at 4.00 p.m. at above mentioned address in presence of landlords/their representatives. Even if representatives are not present the tender will still be opened on the date and time specified as above. All tenderers are advised in their own interest to present on the date at the specified time.

Bank reserves the right to reject/accept any / all proposals without stating and reasons whatsoever. Canvassing in any form will disqualify the tender. No brokerage will be paid.

-REGIONAL HEAD



**OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS**

**FORMAT OF TECHNICAL BID**

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

**PART A: GENERAL INFORMATION**

I. Name of the owner/s:

II. Share of each owner, if any,  
under joint ownership:

III. Location:

A. Name of the building/scheme:

B. Sector No.:

C. Street:

D. Full Address alongwith PIN code & prominent  
landmark

E. Locality  
(Residential/Commercial/Industrial/Mixed):

**PART B: TECHNICAL INFORMATION**

I. Building

A. Carpet Area of the premises(in sq.ft):  
Whether ready to offer area as required by Bank?

i. Hall

Dimension(LxWxH) in feet      Carpet Area(Sq.Ft)





ii. Toilet/Washrooms

iii. Strong Room, if any.

**B. Floor particulars**

(Basement/Ground/Lower or Upper ground/Mezzanine/1<sup>st</sup> floor):  
(give area of each floor )

C. Age of the building:

D. Frontage in feet:

E. Access /distance from Main Road:  
(Mention whether it is on main road )

F. Type of Building:  
(Residential/Commercial/Industrial)

G. Type of Construction  
(Load bearing/RCC/Steel framed)

H. Pillars in premises offered (specify no.)

I. Floor numbers and height of each  
floor including Basement, if any:  
(Clear floor height from floor to ceiling)

**PART C : OTHER PARTICULARS :**

1. Lease period offered
2. Amenities available / proposed:
  - (a) Separate electricity meter
  - (b) Sanctioned Electrical power/ load
  - (c) Car Parking facility:
  - (d) Continuous water supply
  - (e) Water supply facility  
(Municipal supply/Well/Borewell):
  - (f) No. of toilets:
3. Whether separate water meter is provided:
4. Whether plans are approved by local authorities:
5. Time required for giving possession:
6. Whether agreeable to provide for rooftop for  
installation of V-SAT/Solar panels/Tower any other  
bank's equipments (YES/NO) :
7. Any other information not covered above:

Place:

Signature

Date:

(Landlord/Owner)

Address\_\_\_\_\_

Phone No.\_\_\_\_\_



**OFFER OF PREMISES ON LEASE / RENTAL BASIS**

**FORMAT OF PRICE BID**

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

**PART A: RATES OFFERED**

Rate per sq.ft. (carpet area) / lump sum monthly Rent:

**PART B : OTHER DETAILS**

- i. Amount of Municipal/ Panchayat/ Local Taxes per annum:
- ii. Monthly Maintenance charges  
(like society charges/charges for amenities, etc):
- iii. Any other charges per month:  
(please specify)
- iv. Municipal/ Panchayat/ Local Taxes to be borne by: \*
- v. Maintenance charges to be borne by: \*
- vi. Any other charges to be borne by: \*

\* Please mention (landlord or Bank)

**PART C: TOTAL DEMAND (per month)**

- |                                       |       |
|---------------------------------------|-------|
| I. Rent.                              | : Rs. |
| II. Municipal/ Panchayat/ Local Taxes | : Rs. |
| III. Maintenance charges              | : Rs. |
| IV. Any other charges                 | : Rs. |
| V. Total                              | : Rs. |

Place:

Signature

Date:

(Landlord/Owner)

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

