

Regional Office Ghazipur

1st floor, Shubra Complex, Mahuabagh, Ghazipur

Tel: 0548-2220662

**Sub: Notice Inviting Tender for Alternate Premises for Fatehpur
Sikander(Phullanpur) Branch & ATM, Ghazipur on Bank's & Govt. website**

Place	Distt	State	Desirable Carpet Area	Period of Advertisement	Last date of submission of Application / Bid	Date & Time of opening the Application / Bid
Fatehpur Sikander(Phullanpur)	Ghazipur	UP	1200 sq. ft. \pm 10%	09.04.2022 to 30.04.2022	Upto 05:00 PM on 30.04.2022	05:15 PM on 30.04.2022

Basic Requirement:

1. Premises preferably on Ground Floor.
2. Landlord/Landlady will provide two toilets (for ladies & gents) at his/her own cost.
3. 24 hours continuous water supply.
4. Vitrified tiles flooring should be provided for the premises as per bank's specification.
5. Space for installation of dish antenna/solar panel/any other bank equipment on the top of the building at no additional cost.
6. Landlord / Landlady has to construct & provide ATM Room at his/her own cost.
7. The landlord/lady to provide Strong Room, with following specification:
 - A)Height-9ft
 - B)Wall Thickness-300mm
 - C)Floor/Roof Thickness-300mm
 - D)Reinforcement Steel Bar-12mm
 - E)Reinforcement Grid mesh in mm-150X150X150 CTC
8. Sufficient Parking Space

Submit Technical Bid and Price Bid in Separate envelope and write you complete postal address, details of proposed premises and telephone/mobile number with your name on both envelopes.

The Bank reserves the right to reject any or all bids without assigning any reasons whatsoever.



Chief Manager

OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS

FORMAT OF TECHNICAL BID

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated -----, I/ We hereby offer the premises owned by us for housing your Branch /office on lease basis.

PART A: GENERAL INFORMATION

I. Name of the owner/s:

II. Share of each owner, if any,
under joint ownership:

III. Location:

A. Name of the building/scheme:

B. Sector No.:

C. Street:

D. Full Address alongwith PIN code & prominent
Landmark

E. Locality (Residential/Commercial/Industrial/Mixed):

PART B: TECHNICAL INFORMATION

I. Building

A. Carpet Area of the premises (in sq.ft):

Whether ready to offer area as required by Bank?

Dimension (LxWxH) in feet

Carpet Area (Sq.Ft)

i. Hall

ii. Toilet/Washrooms

iii. Strong Room, if any.

B. Floor particulars

(Basement/Ground/Lower or Upper ground/Mezzanine/1st floor):

(give area of each floor)

C. Age of the building:

D. Frontage in feet:

E. Access /distance from Main Road:

(Mention whether it is on main road or Sub-road)

F. Type of Building:

(Residential/Commercial/Industrial)

G. Type of Construction

(Load bearing/RCC/Steel framed)

H. Pillars in premises offered (specify no.)

I. Floor numbers and height of each

floor including Basement, if any:

(Clear floor height from floor to ceiling)

J. Nearest Police Station & its distance from the premises:-

K. Nearest Fire Station & its distance from the premises:-

L. Nearest Post Office & its distance from the premises:-

M. Nearest Transport & Business Center & its distance from the premises:-

N. Other Banks nearby the premises & its distance:-

PART C: OTHER PARTICULARS:

1. Lease period offered

2. Amenities available / proposed:

(a) Separate electricity meter

(b) Sanctioned Electrical power/ load

(c) Car parking facility:

(d) Continuous water supply

(e) Water supply facility

(Municipal supply/Well/Borewell):

(f) No. of toilets:

3. Whether separate water meter is provided:

4. Whether plans are approved by local authorities:

5. Time required for giving possession:

6. Whether agreeable to provide for rooftop for
Installation of V-SAT/Solar panels/Tower any other
bank's equipments (YES/NO):

7. Any other information not covered above:

Place:

Signature

Date:

(Landlord/Owner)

Address_____

Phone No._____

OFFER OF PREMISES ON LEASE / RENTAL BASIS

FORMAT OF PRICE BID

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your Branch /office on lease basis.

PART A: RATES OFFERED

Rate per sq.ft. (Carpet area) / Lump sum monthly rent:

PART B: OTHER DETAILS

i. Amount of Municipal/ Panchayat/ Local Taxes per annum:

ii. Monthly Maintenance charges

(like society charges/charges for amenities, etc):

iii. Any other charges per month:

(please specify)

iv. Municipal/ Panchayat/ Local Taxes to be borne by: *

v. Maintenance charges to be borne by: *

vi. Any other charges to be borne by: *

* Please mention (landlord or Bank)

PART C: TOTAL DEMAND (per month)

I. Rent. : Rs.

II. Municipal/ Panchayat/ Local Taxes : Rs.

III. Maintenance charges : Rs.

IV. Any other charges : Rs.

V. Total : Rs.

Place:

Signature

Date:

(Landlord/Owner)

Address: _____

Phone No. _____