

Regional Office - Andheri
Kaledonia Building, 6th floor, A Wing, Sahar Road, Mumbai - 400069 (Maharashtra)

PREM/OP/SE101/2022

25.04.2022

**Corrigendum to Tender notice : Tender for Premises Required
on Lease at Santacruz East Mumbai**

This has reference to the tender notice dated 22.04.2022 in lieu Premises required on lease basis at Santacruz East Mumbai. Due to certain unavoidable circumstance following amendments has been done.

As Per Notice	Amendments
Bid Submission Period from 22.04.2022 9.00am to 13.05.2022 by 3.00pm	Bid Submission Period from 22.04.2022 9.00am to <u>20.05.2022</u> by 3.00pm
Bid opening date 13.05.2022 at 3.30pm	Bid opening date <u>20.05.2022</u> at 3.30pm
Pre Bid meeting Date 05.05.2022 at 3.00pm	Pre Bid meeting Date <u>13.05.2022</u> at 3.00pm

All the terms and conditions in the tender documents remain same except modification in Bid submission Date, Bid opening Date and Pre Bid meeting Date.

Sd/-
Regional Head

Regional Office - Andheri
Kaledonia Building, 6th floor, A Wing, Sahar Road, Mumbai - 400069 (Maharashtra)

PREMISES REQUIRED FOR BRANCHES ON LEASE/RENTAL BASIS

Union Bank of India requires well constructed premises for our eCB Santacruz East Branch at Santacruz East in ready possession preferably on Ground floor located at main road / junction with good frontage / visibility and adequate parking space on lease/rental basis. The premises should have clear and marketable title to the property, occupancy certificate with necessary permission for commercial use from concerned local authorities. The premises should have adequate water/electricity supply for proper functioning of the branch. The location and area required for proposed new Branches are as under:-

S.No	Branch Location	Area Range Sq.ft
1.	Santacruz East	2000± 10%

Interested bidders are requested to download the tender Documents (i.e. Technical bid and price bid from bank website: www.unionbankofindia.co.in and on government website <http://tenders.gov.in>. The vendor should submit the tender in two bid system i.e. separate envelope for technical bid and separate envelope for price bid sealed covers super scribing Technical Bid/Price Bid (Name of the location) in both the envelope should be kept in one big envelope from 22 April 2022 9.00 a.m. to 20 May 2022 by 3.00 p.m. by dropping the same in the TENDER BOX placed at Union Bank of India, Regional office, Andheri, 6th Floor "A" Wing, Kaledonia, Opposite to Vijay Nagar Society, Sahar Road, Andheri (E) address. The Technical Bids will be opened on 20 May 2022 at 3.30 p.m. at the above mentioned address in the presence of vendors / their representatives. Tender Cost is Rs. 2000 (Two Thousand only). DD/PO should be in favor of Union Bank of India.

- Pre Bid Meeting if any bidder has a query then it is scheduled on 13 May 2022 at 3.00 PM at R.O. Mumbai (Andheri).
- Landlord/ Bidder to enclose the ownership proof approved plan, Occupation Certificate and latest electricity bill of the premises offered along with the Technical Bid.
- Total outgo psf per month will be considered for adjudging L-1.
- No brokers / intermediaries please. Priority will be accorded to the property to be leased by the public sector undertakings or Government / Semi Govt. Bodies. Bank reserves its right to accept or reject the offers without assigning any reasons whatsoever.

Sd/-

Regional Head

Date : 25.04.2022

(Sealed Envelop -1)

OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS

FORMAT OF TECHNICAL BID

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

PART A: GENERAL INFORMATION

I. Name of the owner/s:

II. Share of each owner, if any,
under joint ownership:

III. Location:

A. Name of the building/scheme:

B. Sector No.:

C. Street:

D. Full Address alongwith PIN code & prominent
landmark

E. Locality
(Residential/Commercial/Industrial/Mixed):

PART B: TECHNICAL INFORMATION

I. Building

- A. Carpet Area of the premises(in sq.ft):
Whether ready to offer area as required by Bank?

	Dimension(LxWxH) in feet	Carpet Area(Sq.Ft)
i. Hall		
ii. Toilet/Washrooms		
iii. Strong Room, if any.		

B. Floor particulars

(Basement/Ground/Lower or Upper ground/Mezzanine/1st floor):

(give area of each floor)

C. Age of the building:

D. Frontage in feet:

E. Access /distance from Main Road:

(Mention whether it is on main road)

F. Type of Building:

(Residential/Commercial/Industrial)

G. Type of Construction

(Load bearing/RCC/Steel framed)

H. Pillars in premises offered (specify no.)

I. Floor numbers and height of each

floor including Basement, if any:

(Clear floor height from floor to ceiling)

PART C : OTHER PARTICULARS :

Lease period offered

Amenities available / proposed:

(a) Separate electricity meter

(b) Sanctioned Electrical power/ load

(c) Car Parking facility:

(d) Continuous water supply

(e) Water supply facility

(Municipal supply/Well/Borewell):

(f) No. of toilets:

Whether separate water meter is provided:

Whether plans are approved by local authorities:

Time required for giving possession:

Whether agreeable to provide for rooftop for
installation of V-SAT/Solar panels/Tower any other
bank's equipments (YES/NO) :

7. Any other information not covered above:

Place:

Signature

Date:

(Landlord/Owner)

Address_____

Phone No. _____

(Sealed Envelop -2)

OFFER OF PREMISES ON LEASE / RENTAL BASIS

FORMAT OF PRICE BID

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

PART A: RATES OFFERED

Rate per sq.ft. (carpet area) / lump sum monthly Rent:

PART B : OTHER DETAILS

i. Amount of Municipal/ Panchayat/ Local Taxes per annum:

ii. Monthly Maintenance charges
(like society charges/charges for amenities, etc):

iii. Any other charges per month:
(please specify)

iv. Municipal/ Panchayat/ Local Taxes to be borne by: *

v. Maintenance charges to be borne by: *

vi. Any other charges to be borne by: *

* Please mention (landlord or Bank)

PART C: TOTAL DEMAND (per month)

I. Rent. : Rs.
II. Municipal/ Panchayat/ Local Taxes : Rs.
III. Maintenance charges : Rs.
IV. Any other charges : Rs.
V. Total : Rs.

Place:

Signature

Date:

(Landlord/Owner)

Address: _____

Phone No. _____