

Regional Office, 1<sup>st</sup> Floor, P.B Complex, Near Central Hospital,  
Kaladhunghi Road, Kusumkhhera, Haldwani, Uttarakhand 263139

**PREMISES REQUIRED ON LEASE**

Bank requires well-constructed commercial premises admeasuring 1500  $\pm$  10% sq.ft carpet area in ready possession at first floor and above, at kaladhungi road, kusumkhhera between central hospital and Kusumkhhera cross road, haldwani Distt- Nainital. For further details, please visit bank's website [www.unionbankofindia.com](http://www.unionbankofindia.com) and e-procurement portal [www.eprocure.gov.in](http://www.eprocure.gov.in) or our office for further details. Last date for submission of technical & financial bids in prescribed format is 26.05.2022 till 3:00 PM.

The bank reserve the right to reject any or all bids without assigning any reasons whatsoever.

Regional Head.

**OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS**

**FORMAT OF TECHNICAL BID**

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

**PART A: GENERAL INFORMATION**

I. Name of the owner/s:

II. Share of each owner, if any,  
under joint ownership:

III. Location:

A. Name of the building/scheme:

B. Sector No.:

C. Street:

D. Full Address alongwith PIN code & prominent  
landmark

E. Locality  
(Residential/Commercial/Industrial/Mixed):

**PART B: TECHNICAL INFORMATION**

I. Building

A. Carpet Area of the premises(in sq.ft):  
Whether ready to offer area as required by Bank?

	Dimension (LxWxH) in feet	Carpet Area(Sq.Ft)
i. Hall		
ii. Toilet/Washrooms		
iii. Strong Room, if any.		

B. Floor particulars

(Basement/Ground/Lower or Upper ground/Mezzanine/1<sup>st</sup> floor):  
(give area of each floor )

C. Age of the building:

D. Frontage in feet:

E. Access /distance from Main Road:  
(Mention whether it is on main road )

F. Type of Building:  
(Residential/Commercial/Industrial)

G. Type of Construction  
(Load bearing/RCC/Steel framed)

H. Pillars in premises offered (specify no.)

I. Floor numbers and height of each  
floor including Basement, if any:  
(Clear floor height from floor to ceiling)

**PART C : OTHER PARTICULARS :**

1. Lease period offered
2. Amenities available / proposed:
  - (a) Separate electricity meter
  - (b) Sanctioned Electrical power/ load
  - (c) Car Parking facility:
  - (d) Continuous water supply
  - (e) Water supply facility  
(Municipal supply/Well/Borewell):
  - (f) No. of toilets:
3. Whether separate water meter is provided:
4. Whether plans are approved by local authorities:
5. Time required for giving possession:
6. Whether agreeable to provide for rooftop for  
installation of V-SAT/Solar panels/Tower any other  
bank's equipments (YES/NO) :
7. Any other information not covered above:

Place:

Signature

Date:

(Landlord/Owner)

Address\_\_\_\_\_

Phone No.\_\_\_\_\_

## OFFER OF PREMISES ON LEASE / RENTAL BASIS

### FORMAT OF PRICE BID

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

#### **PART A: RATES OFFERED**

Rate per sq.ft. (carpet area) / lump sum monthly Rent:

#### **PART B : OTHER DETAILS**

i. Amount of Municipal/ Panchayat/ Local Taxes per annum:

ii. Monthly Maintenance charges  
(like society charges/charges for amenities, etc):

iii. Any other  
charges per  
month:  
(please  
specify)

iv. Municipal/ Panchayat/ Local Taxes to be borne by: \*

v. Maintenance charges to be borne by: \*

vi. Any other charges to be borne by: \*

\* Please mention (landlord or Bank)

#### **PART C: TOTAL DEMAND (per month)**

I. Rent.	: Rs.
II. Municipal/ Panchayat/ Local Taxes	: Rs.
III. Maintenance charges	: Rs.
IV. Any other charges	: Rs.
V. Total	: Rs.

Place:

Date:

Signature

(Landlord/Owner)

Address: \_\_\_\_

Phone No. \_\_\_\_