

**Regional Office: Mumbai (Borivali)**

AML-2, Mahal Industrial Estate, Mahakali Caves Road, Andheri (East) Mumbai 400093,  
Phone: 022-26876181

**PREMISES REQUIRED FOR 1.VASAI WEST and 2. DAHANU WEST ON LEASE/RENTAL BASIS**

Union Bank of India requires well-constructed commercial premises in the following areas in ready possession with adequate parking facility:-

1.	Vasai West around Manickpur area Dist.Palghar, Maharashtra)	Admeasuring 1700 sq.ft. ± 10% carpet area
2.	Dahanu West (Dist.Palghar, Maharashtra)	Admeasuring 1400 sq.ft. ± 10% carpet area

Ground floor will be **preferable** and located at main road / junction with good frontage and visibility on **lease/rental basis**. The premises should have clear and marketable title to the property, occupancy certificate with necessary permission for commercial use from concerned local authorities. The premises should have adequate water/electricity supply for proper functioning of the branch.

Interested bidders are requested to download the tender Documents (i.e.

Technical bid and price bid from bank website: [www.unionbankofindia.co.in](http://www.unionbankofindia.co.in) and

on government website <http://tenders.gov.in>. The bidder should submit the tender

in two bid system i.e. separate envelope for technical bid and

separate envelope for price bid sealed covers super scribing **Technical Bid/Price**

**Bid (Name of the location)** .Both the envelopes should be kept in one big envelope and

submitted on or before 31 May 2022 by 3.00 p.m. by dropping the same in the

TENDER BOX placed at Union Bank of India, Regional office, Mumbai Borivali, AML -2,

Mahal Industrial Estate, Mahakali Caves Road, Andheri (E) Mumbai 400093. The

Technical Bids will be opened on 31 May 2022 at 3.30 p.m. at the above

mentioned address in the presence of respective bidder / their authorized representatives.

Tender Cost is Rs.2000 (Two Thousand only). DD/PO should be in favor of Union Bank of India.

→Pre Bid Meeting is scheduled on 23 May 2022 at 3.00 PM at R.O. Mumbai Borivali for resolving any queries of bidders, if any.

→ Landlord/ Bidder to enclose the ownership proof approved plan, Occupation Certificate and latest electricity bill of the premises offered along with the Technical Bid.

→Total outgo psf per month will be considered for adjudging L-1.

**No brokers / intermediaries please.** Priority will be accorded to the property to be leased by the public sector undertakings or Government / Semi Govt. Bodies. Bank reserves its right to accept or reject the offers without assigning any reasons whatsoever.



  
**REGIONAL HEAD**



**OFFER OF BANK'S PREMISES ON LEASE / RENTAL BASIS**  
**TECHNICAL BID**

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated 10.05.2022, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

**PART A: GENERAL INFORMATION**

I. Name of the owner/s:

II. Share of each owner, if any,

under joint ownership:

III. Location:

A. Name of the building/scheme:

B. Sector No.:

C. Street:

D. Full Address alongwith PIN code & prominent landmark

E. Locality

(Residential/Commercial/Industrial/Mixed):

**PART B: TECHNICAL INFORMATION**

I. Building

A. Carpet Area of the premises(in sq.ft):

Whether ready to offer area as required by Bank?

Dimension (LxWxH) in feet Carpet Area(Sq.Ft)

i. Hall

ii. Toilet/Washrooms

iii. Strong Room, if any.

B. Floor particulars

(Basement/Ground/Lower or Upper ground/Mezzanine/1<sup>st</sup> floor):

(give area of each floor )

C. Age of the building:

D. Frontage in feet:

E. Access /distance from Main Road:

(Mention whether it is on main road )



- F. Type of Building:  
(Residential/Commercial/Industrial)
- G. Type of Construction  
(Load bearing/RCC/Steel framed)
- H. Pillars in premises offered (specify no.)
- I. Floor numbers and height of each  
floor including Basement, if any:  
(Clear floor height from floor to ceiling)

**PART C : OTHER PARTICULARS :**

1. Lease period offered
2. Amenities available / proposed:
  - (a) Separate electricity meter
  - (b) Sanctioned Electrical power/ load
  - (c) Car Parking facility:
  - (d) Continuous water supply
  - (e) Water supply facility  
(Municipal supply/Well/Borewell):
  - (f) No. of toilets:
3. Whether separate water meter is provided:
4. Whether plans are approved by local authorities:
5. Time required for giving possession:
6. Whether agreeable to provide for rooftop for installation of V-SAT/Solar panels/Tower any other bank's equipment's (YES/NO) :
7. Any other information not covered above:

Place:

Signature

Date:

(Landlord/Owner)

Address\_\_\_\_\_

Phone No.\_\_\_\_\_



**OFFER OF PREMISES ON LEASE / RENTAL BASIS**

**FORMAT OF PRICE BID**

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated -10.05.2022, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

**PART A: RATES OFFERED**

Rate per sq.ft. (carpet area) / lump sum monthly Rent:

**PART B : OTHER DETAILS**

i. Amount of Municipal/ Panchayat/ Local Taxes per annum:

ii. Monthly Maintenance charges  
(like society charges/charges for amenities, etc):

iii. Any other charges per month:

(please specify)

iv. Municipal/ Panchayat/ Local Taxes to be borne by: \*

v. Maintenance charges to be borne by: \*

vi. Any other charges to be borne by: \*

\* Please mention (landlord or Bank)

**PART C: TOTAL DEMAND (per month)**

I. Rent.	: Rs.
II. Municipal/ Panchayat/ Local Taxes	: Rs.
III. Maintenance charges	: Rs.
IV. Any other charges	: Rs.
V. Total	: Rs.

Place:

Signature

Date:

(Landlord/Owner)

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

