

**Regional Office: Coimbatore**

**1087D, 3<sup>rd</sup> Floor, Krishna Towers, Pappanaickenpalayam, Avinashi Road, Coimbatore - 641037**

**Phone : 0422-2240306 / 304 / 332**

**PREMISES REQUIRED ON LEASE**

Union Bank of India requires a well-constructed commercial premises for its Branch purpose from the owners, preferably on main road & Ground Floor with ready to occupy position along with required power and parking space, at the following location:-

Location/Place	District	Carpet Area in Sq.Ft.	Regional Office
Sivanandhapuram, Sathy Road, Coimbatore - 641035 (preferably from Ramakrishna Mills to Anandkumar Mills)	Coimbatore	1700 ±10%	Coimbatore

Prospective Vendors holding ownership or power to negotiate on behalf of owners may collect the Technical Bid/Commercial Bid formats during office hours from 07.07.2022 at the below mentioned address or download from the Bank's website ([www.unionbankofindia.co.in](http://www.unionbankofindia.co.in)) or Government portal (<http://eprocure.gov.in>). The offer of premises along with Technical and Commercial Bids are to be reached at following address in separate sealed covers super-scribing "1. Technical Bid, 2.Commercial Bid":

**UNION BANK OF INDIA,  
REGIONAL OFFICE, COIMBATORE,  
1087-D, Third Floor, Krishna Towers,  
Pappanaickenpalayam, Avinashi Road,  
Coimbatore - 641037.**

Last date for submission is on **28.07.2022** by 2.00 PM.

The bids will be opened on 28.07.2022 at 4.00 PM at the above address in the presence of vendor/their representatives. No brokers or intermediaries are allowed. Bank reserves its right to accept or reject the offers without assigning any reasons whatsoever. Further communications, corrigendum and amendments, if any, will be hosted in Bank's website only.

Sd/  
Deputy General Manager



**OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS**

**FORMAT OF TECHNICAL BID**

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

**PART A: GENERAL INFORMATION**

I. Name of the owner/s:

II. Share of each owner, if any,  
under joint ownership:

III. Location:

A. Name of the building/scheme:

B. Sector No.:

C. Street:

D. Full Address along with PIN code & prominent  
landmark

E. Locality (Residential/Commercial/Industrial/Mixed):

**PART B: TECHNICAL INFORMATION**

I. Building

A. Carpet Area of the premises(in sq.ft) :  
Whether ready to offer area as required by Bank? :

	Dimension (LxWxH) in feet	Carpet Area (Sq.Ft.)
i. Hall		
ii. Toilet/Washrooms		
iii. Strong Room, if any.		

B. Floor particulars

(Basement/Ground/Lower or Upper ground/Mezzanine/1<sup>st</sup> floor):  
(give area of each floor)



C. Age of the building:

D. Frontage in feet:

E. Access / distance from Main Road:  
(Mention whether it is on main road)

F. Type of Building:  
(Residential/Commercial/Industrial)

G. Type of Construction  
(Load bearing/RCC/Steel framed)

H. Pillars in premises offered (specify no.)

I. Floor numbers and height of each  
floor including Basement, if any:  
(Clear floor height from floor to ceiling)

**PART C: OTHER PARTICULARS:**

Lease period offered :

Amenities available / proposed :

(a) Separate electricity meter :

(b) Sanctioned Electrical power/ load :

(c) Car Parking facility :

(d) Continuous water supply :

(e) Water supply facility :

(Municipal supply/Well/Borewell) :

(f) No. of toilets :

Whether separate water meter is provided :

Whether plans are approved by local authorities :

Time required for giving possession :

Whether agreeable to provide for rooftop for installation  
of V-SAT/Solar panels/Tower any other bank's  
equipments (YES/NO) :

7. Any other information not covered above:

Place:

Date:

Signature

(Landlord/Owner)

Address \_\_\_\_\_

Phone No. \_\_\_\_\_



## **OFFER OF PREMISES ON LEASE / RENTAL BASIS**

### **FORMAT OF PRICE BID**

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

#### **PART A: RATES OFFERED**

Rate per sq.ft. (carpet area) / lump sum monthly Rent:

#### **PART B : OTHER DETAILS**

- i. Amount of Municipal/ Panchayat/ Local Taxes per annum:
- ii. Monthly Maintenance charges  
(like society charges/charges for amenities, etc):
- iii. Any other charges per month:  
(please specify)
- iv. Municipal/ Panchayat/ Local Taxes to be borne by : \*
- v. Maintenance charges to be borne by: \*
- vi. Any other charges to be borne by: \*

\* Please mention (landlord or Bank)

#### **PART C: TOTAL DEMAND (per month)**

- |                                       |       |
|---------------------------------------|-------|
| I. Rent.                              | : Rs. |
| II. Municipal/ Panchayat/ Local Taxes | : Rs. |
| III. Maintenance charges              | : Rs. |
| IV. Any other charges                 | : Rs. |
| V. Total                              | : Rs. |

Place:

Date:

Signature

(Landlord/Owner)

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

