

29.06.2022

PREMISES REQUIRED ON LEASE

Bank requires a well-constructed commercial premise admeasuring 1400 Sq. Ft. \pm 10 % carpet area for Branch in ready possession/ under construction at Cherthala Town in a radius of 500 mtrs from Cherthala KSTRC Bus Stand preferably on Ground Floor with minimum 3 exclusive car parking. The premises should be given with the necessary civil work by the landlord to have a strong room as per Bank's policy. For further details, please visit Bank's website www.unionbankofindia.com/ e-Procurement portal etenders.gov.in/. Last date for submission of bids in prescribed format is 21.07.2022 upto 3.00 PM.

The Bank reserves the right to reject any or all bids without assigning any reasons whatsoever.


Assistant General Manager



REGIONAL OFFICE-KOLLAM

2nd Floor, BSNL TELEPHONE EXCHANGE, CHINNAKKADA, KOLLAM 691001

29.06.2022

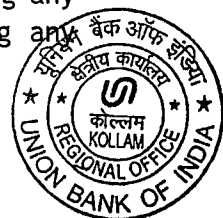
PREMISES REQUIRED ON LEASE

Bank requires a well-constructed commercial premise admeasuring 1400 Sq. Ft. \pm 10 % carpet area for Branch in ready possession/ under construction at **Cherthala Town** preferably on Ground Floor in 500 mtrs radius from Cherthala KSRTC Bus Stand with minimum 3 car parking lot exclusive for Bank.

Terms and conditions:

1. The owners should have clear and marketable title of the property, occupancy certificate with necessary permission for commercial use from concerned local authorities.
2. Preference will be given for ready to occupy premises with necessary amenities. Prospective vendors holding ownership or power to negotiate on behalf of owners may collect the technical bid/price bid formats from Union Bank of India, Cherthala Branch, Karunakara Buildings, P B No 25, AB Road, Cherthala 688524 during office hours from 01.07.2022, 10.00 am to 21.07.2022, 1.00 pm or download from the website www.unionbankofindia.co.in/ e-Procurement portal etenders.gov.in
3. For Bank Premises, the technical bid and price bid offers to be submitted in separate sealed covers super scribing (1) "Technical bid for Cherthala Branch" and (2) "Price bid for Cherthala Branch"
4. The premises should be given with the necessary civil work by the landlord to have a strong room as per Bank's policy.
5. The completed bids is to be dropped in the Box kept at the below address on or before 21.07.2022 at 3.00 PM sharp.
**UNION BANK OF INDIA,
CHERTHALA BRANCH
KARUNAKARA BUILDINGS, P B NO 25,
AB ROAD, CHERTHALA 688524**
6. The technical bid will be opened on 21.07.2022 at 4.00 PM in the presence of vendor/their representatives.
7. No brokers or intermediaries please.
8. Priority will be accorded to the property to be leased by the public sector undertakings or Government/Semi Govt Bodies.
9. Delivery of the tender through courier/ post shall be avoided and any disputes arising thereof shall not be entertained.
10. The Bank reserves the right to reject any or all applications without assigning any reasons whatsoever. Please refer banks website and Govt. portal regarding any corrigendum for the subject tender till finalization.

ASSISTANT GENERAL MANAGER



TECHNICAL BID

(To be submitted in separate sealed envelope)

OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS AT CHERTHALA

Date of Issue of Tender : 01.07.2022, 10.00 am

Last date of Submission of Tender: 21.07.2022, 3.00 pm Sharp

Opening of Technical Bid : 21.07.2022, 4.00 pm



OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS

FORMAT OF TECHNICAL BID

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

PART A: GENERAL INFORMATION

- I. Name of the owner/s:
- II. Share of each owner, if any, under joint ownership:
- III. Location:
 - A. Name of the building/scheme:
 - B. Sector No.:
 - C. Street:
 - D. Full Address along with PIN code & prominent landmark
 - E. Locality
(Residential/Commercial/Industrial/Mixed):

PART B: TECHNICAL INFORMATION

I. Building

- A. Carpet Area of the premises (in sq.ft):
Whether ready to offer area as required by Bank?

	Dimension (LxWxH) in feet	Carpet Area (Sq.Ft)
i. Hall		
ii. Toilet/Washrooms		
iii. Strong Room, if any.		

B. Floor particulars

(Basement/Ground/Lower or Upper ground/Mezzanine/1st floor):
(give area of each floor)

- C. Age of the building:
- D. Frontage in feet:
- E. Access /distance from Main Road: (Mention whether it is on main road)



- F. Type of Building: (Residential/Commercial/Industrial)
- G. Type of Construction :
(Load bearing/RCC/Steel framed)
- H. Pillars in premises offered (specify no.)
- I. Floor numbers and height of each floor including Basement, if any:
(Clear floor height from floor to ceiling)

PART C : OTHER PARTICULARS :

1. Lease period offered
2. Amenities available / proposed:
 - (a) Separate electricity meter
 - (b) Sanctioned Electrical power/load
 - (c) Car Parking facility:
 - (d) Continuous water supply
 - (e) Water supply facility
(Municipal supply/Well/Borewell):
 - (f) No. of toilets:
3. Whether separate water meter is provided:
4. Whether plans are approved by local authorities:
5. Time required for giving possession:
6. Whether agreeable to provide for rooftop for installation of V-SAT/Solar panels/Tower any other bank's equipments (YES/NO) :
7. Any other information not covered above:

Place:

Signature

Date:

(Landlord/Owner)

Address _____

Phone No. _____



PRICE BID

(To be submitted in separate sealed envelope)

OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS AT CHERTHALA

Date of Issue of Tender : 01.07.2022, 10.00 am

Last date of Submission of Tender: 21.07.2022, 3.00 pm Sharp



OFFER OF PREMISES ON LEASE / RENTAL BASIS

FORMAT OF PRICE BID

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

PART A: RATES OFFERED

Rate per sq.ft. (carpet area) / lump sum monthly Rent:

PART B : OTHER DETAILS

- i. Amount of Municipal/ Panchayat/ Local Taxes per annum:
- ii. Monthly Maintenance charges
(like society charges/charges for amenities, etc):
- iii. Any other charges per month:
(please specify)
- iv. Municipal/ Panchayat/ Local Taxes to be borne by: *
- v. Maintenance charges to be borne by: *
- vi. Any other charges to be borne by: *

* Please mention (landlord or Bank)

PART C: TOTAL DEMAND (per month)

- | | |
|---------------------------------------|-------|
| I. Rent. | : Rs. |
| II. Municipal/ Panchayat/ Local Taxes | : Rs. |
| III. Maintenance charges | : Rs. |
| IV. Any other charges | : Rs. |
| V. Total | : Rs. |

Place:

Signature

Date:

(Landlord/Owner)

Address: _____

Phone No. _____

