

DRAFT OF TENDER ADVERTISEMENT to be released IN NEWSPAPERS for acquiring premises on lease basis (ALSO TO BE DISPLAYED ON BANK AND e-Procurement WEBSITE)



(#10A, CHANDRAKIRAN, KASTURBA ROAD, REGIONAL OFFICE SOUTH, BANGALORE)

PREMISES REQUIRED ON LEASE

Bank requires a well-constructed commercial premises admeasuring 2000 sq.ft.  $\pm$  10% carpet area in ready possession at 7<sup>TH</sup> SECTOR, HSR LAY OUT, BANGALORE (mention location) preferably on ground floor. For further details, please visit Bank's website [www.unionbankofindia.com/](http://www.unionbankofindia.com/) e-Procurement portal [tenders.gov.in/](http://tenders.gov.in/). Last date for submission of bids in prescribed format is 12.07.2022 up to 4.00PM.

The Bank reserves the right to reject any or all bids without assigning any reasons whatsoever.

28.06.2022

Sd/-  
DGM / AGM

(Please note that minimum 15 days' time should be given for submission of Technical Bid/Price Bid from the date of issuing the advertisement)

A handwritten signature in blue ink, appearing to be 'R'.



OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS

FORMAT OF TECHNICAL BID

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

**PART A: GENERAL INFORMATION**

I. Name of the owner/s:

II. Share of each owner, if any,  
under joint ownership:

III. Location:

A. Name of the building/scheme:

B. Sector No.:

C. Street:

D. Full Address alongwith PIN code & prominent landmark

E. Locality (Residential/Commercial/Industrial/Mixed):



## PART B: TECHNICAL INFORMATION

### I. Building

- A. Carpet Area of the premises(in sq.ft):  
Whether ready to offer area as required by Bank?

Dimension(LxWxH) in feet      Carpet Area(Sq.Ft)

- i.      Hall
- ii.     Toilet/Washrooms
- iii.    Strong Room, if any.

### B. Floor particulars

(Basement/Ground/Lower or Upper ground/Mezzanine/1<sup>st</sup> floor):

(give area of each floor )

C. Age of the building:

D. Frontage in feet:

E. Access /distance from Main Road:

(Mention whether it is on main road )

F. Type of Building:

(Residential/Commercial/Industrial)

G. Type of Construction

(Load bearing/RCC/Steel framed)

H. Pillars in premises offered (specify no.)

I. Floor numbers and height of each

floor including Basement, if any:

(Clear floor height from floor to ceiling)



**PART C : OTHER PARTICULARS :**

1. Lease period offered
2. Amenities available / proposed:
  - (a) Separate electricity meter
  - (b) Sanctioned Electrical power/ load
  - (c) Car Parking facility:
  - (d) Continuous water supply
  - (e) Water supply facility  
(Municipal supply/Well/Borewell):
  - (f) No. of toilets:
3. Whether separate water meter is provided:
4. Whether plans are approved by local authorities:
5. Time required for giving possession:
6. Whether agreeable to provide for rooftop for installation of V-SAT/Solar panels/Tower any other bank's equipments (YES/NO) :
7. Any other information not covered above:

Place:

Signature

Date:

(Landlord/Owner)

Address\_\_\_\_\_

Phone No.\_\_\_\_\_



OFFER OF PREMISES ON LEASE / RENTAL BASIS

FORMAT OF PRICE BID

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

**PART A: RATES OFFERED**

Rate per sq.ft. (carpet area) / lump sum monthly Rent:

**PART B : OTHER DETAILS**

i. Amount of Municipal/ Panchayat/ Local Taxes per annum:

ii. Monthly Maintenance charges  
(like society charges/charges for amenities, etc):

iii. Any other charges per month:  
(please specify)

iv. Municipal/ Panchayat/ Local Taxes to be borne by: \*

v. Maintenance charges to be borne by: \*

vi. Any other charges to be borne by: \*

\* Please mention (landlord or Bank)





**PART C: TOTAL DEMAND (per month)**

I. Rent. : Rs.  
II. Municipal/ Panchayat/ Local Taxes : Rs.  
III. Maintenance charges : Rs.  
IV. Any other charges : Rs.  
V. Total : Rs.

Place:

Signature

Date:

(Landlord/Owner)

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

