

क्षेत्रीय कार्यालय दिल्ली (उत्तर) : यूनियन बैंक बिल्डिंग, 1, फैज़ रोड, द्वितीय तल, झंडेवालान, नई दिल्ली-110005 ई-मेल : rh.delhinorth@unionbankofindia.com
Regional Office Delhi (North) : Union Bank Building, 1, Faiz Road, Second Floor, Jhandewalan, New Delhi-110005 E-mail : rh.delhinorth@unionbankofindia.com

PREMISES REQUIRED ON LEASE

Bank requires a well-constructed commercial premises in Jewar admeasuring 1800 sq.ft. \pm 10 % carpet area in ready possession/ under construction preferable space may be considered with in the vicinity of 500 Meter of Jawali Rishi Chowk on ground floor with parking space and main road side frontage.

For further details and forms, please visit Bank's website www.unionbankofindia.co.in/ e-Procurement portal tenders.gov.in/. Last date for submission of bids in prescribed format is 11/07/2022 upto 3.30 PM to " The Regional Head, Union Bank of India , Regional Office Delhi North, 1, Faiz Road, Second Floor, Jhandewalan, New Delhi 110005".

The Bank reserves the right to reject any or all bids without assigning any reasons whatsoever.

Note : The forms also can be obtained from Union Bank of India , Regional Office Delhi North, 1, Faiz Road, Second Floor, Jhandewalan, New Delhi 110005.

Regional Head
Dated : 18/06/2022

FORMAT OF TECHNICAL BID

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

PART A: GENERAL INFORMATION

I. Name of the owner/s:

II. Share of each owner, if any,
under joint ownership:

III. Location:

A. Name of the building/scheme:

B. Sector No.:

C. Street:

D. Full Address alongwith PIN code & prominent
landmark

E. Locality
(Residential/Commercial/Industrial/Mixed):

PART B: TECHNICAL INFORMATION

I. Building

A. Carpet Area of the premises(in sq.ft):
Whether ready to offer area as required by Bank?

	Dimension(LxWxH) in feet	Carpet Area(Sq.Ft)
i. Hall		
ii. Toilet/Washrooms		
iii. Strong Room, if any.		

B. Floor particulars

(Basement/Ground/Lower or Upper ground/Mezzanine/1st floor):
(give area of each floor)



- C. Age of the building:
D. Frontage in feet:
E. Access /distance from Main Road:
(Mention whether it is on main road)
F. Type of Building:
(Residential/Commercial/Industrial)
G. Type of Construction
(Load bearing/RCC/Steel framed)
H. Pillars in premises offered (specify no.)
I. Floor numbers and height of each
floor including Basement, if any:
(Clear floor height from floor to ceiling)

PART C : OTHER PARTICULARS :

1. Lease period offered
2. Amenities available / proposed:
 - (a) Separate electricity meter
 - (b) Sanctioned Electrical power/ load
 - (c) Car Parking facility:
 - (d) Continuous water supply
 - (e) Water supply facility
(Municipal supply/Well/Borewell):
 - (f) No. of toilets:
3. Whether separate water meter is provided:
4. Whether plans are approved by local authorities:
5. Time required for giving possession:
6. Whether agreeable to provide for rooftop for
installation of V-SAT/Solar panels/Tower any other
bank's equipments (YES/NO) :
7. Any other information not covered above:

Place:

Signature

Date:

(Landlord/Owner)

Address_____

Phone No._____

Annexure-VI
Enclosure to Policy 2022-23

OFFER OF PREMISES ON LEASE / RENTAL BASIS



FORMAT OF PRICE BID

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

PART A: RATES OFFERED

Rate per sq.ft. (carpet area) / lump sum monthly Rent:

PART B : OTHER DETAILS

- i. Amount of Municipal/ Panchayat/ Local Taxes per annum:
- ii. Monthly Maintenance charges
(like society charges/charges for amenities, etc):
- iii. Any other charges per month:
(please specify)
- iv. Municipal/ Panchayat/ Local Taxes to be borne by: *
- v. Maintenance charges to be borne by: *
- vi. Any other charges to be borne by: *

* Please mention (landlord or Bank)

PART C: TOTAL DEMAND (per month)

- | | |
|---------------------------------------|-------|
| I. Rent. | : Rs. |
| II. Municipal/ Panchayat/ Local Taxes | : Rs. |
| III. Maintenance charges | : Rs. |
| IV. Any other charges | : Rs. |
| V. Total | : Rs. |

Place:

Signature

Date:

(Landlord/Owner)

Address: _____

Phone No. _____

Annexure-VII

Enclosure to Policy 2022-23

